

**SUBDIVISION  
AND  
UTILITY ADVISORY COMMITTEE AGENDA**

**JULY 29, 2004**

The regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission will be held on Thursday, July 29, 2004, at 1:30 p.m., in the Planning Conference Room - Tenth Floor, City Hall, 455 North Main, Wichita, Kansas.

The following cases will be considered:

1. **VAC 2004-01: Request to Vacate Access Controls Along the US 54 Frontage.** located ½ mile east of the US 54/Webb Road intersection, on the south side of Kellogg.

*A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.*

2. **VAC 2004-32: Request to Vacate a Portion of a Platted Alley.** located on the south side of Douglas, ¼ mile west of Douglas, between Martinson Avenue and Exposition Avenue.

*A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.*

3. **SUB 2004-73: Final Plat -- MIDIAN SHRINE ADDITION.** located east of Ridge Road and on the south side of 13<sup>th</sup> Street North.

*Engineer: Baughman Company, P.A.  
Acreage: 24.74  
Total Lots: 1*

4. **SUB 2004-89: Final Portion of Overall Preliminary Plat -- EVERGREEN FIFTH ADDITION.** located on the south side of 29<sup>th</sup> Street North and west of Maize Road.

*Engineer: PEC, P.A.  
Acreage: 13.8  
Total Lots: 36*

5. **SUB 2004-93: Preliminary Plat -- MESA VERDE ADDITION.** located south of 37<sup>th</sup> Street North and on the east side of 37<sup>th</sup> Street North and on the east side of Meridian.

*Engineer: Baughman Company, P.A.  
Acreage: 9.91  
Total Lots: 44*

6. **SUB 2004-92: One-Step Final Plat -- BLATTNER ADDITION.** located east of 135<sup>th</sup> Street West and on the north side of 13<sup>th</sup> Street North.

*Engineer: Baughman Company, P.A.  
Acreage: 18.57  
Total Lots: 2*

7. **SUB 2004-91: One-Step Final Plat -- SUNSET ESTATES ADDITION.** located on the south side of 15<sup>th</sup> Street South and on the east side of 311<sup>th</sup> Street West.

**Subdivision Committee and Utility Advisory Committee Agenda**  
**July 29, 2004**  
**Page 2**

*Engineer:* Ruggles and Bohm, P.A.  
*Acreage:* 39.32  
*Total Lots:* 13

8. **SUB 2004-90: One-Step Final Plat -- BELTON ADDITION**, located east of Seneca and north of 55<sup>th</sup> Street South.

*Engineer:* Benchmark Land Survey, P.A.  
*Acreage:* 1  
*Total Lots:* 1

9. **DED 2004-19: Contingent Dedication of a Sidewalk and Utility Easement**, for property located on the southeast corner of West Street and 31<sup>st</sup> Street South.

*A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.*

**OTHER BUSINESS:** **Subdivision Regulation Amendments -- Discussion of Utility Easements.**